# AGENDA FOR THE REGULAR MEETING OF THE EVENTS/TRANSPORTATION COMMITTEE OF THE LOS ANGELES COUNTY COMMISSION ON DISABILITIES KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 372 LOS ANGELES, CALIFORNIA 90012 http://laccod.org

WEDNESDAY, MAY 11, 2016, 1:30 P.M.



Members: Co-Chair Janet A. Neal, Co-Chair Carlos Benavides, Commissioner Lourdes Caracoza, Commissioner Rosa Maria Chaturvedi, and Commissioner John B. Troost

## EVENTS/TRANSPORATION COMMITTEE AGENDA POSTED: May 6, 2016

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to Order (16-2434)

### I. ADMINISTRATIVE MATTERS

- 1. Discuss and take appropriate action on the Access Services Incorporated report by Louis Burns, Access Services Customer Support Administrator and Geoffrey Okamoto, Manager of Eligibility Services, C.A.R.E. (Comprehensive Assessment Restorative Evaluation) Program. (Continued from the Commission Regular meeting of 03/16/16 & 4/20/16) (16-2431)
- Transportation: Discussion on long term goals with transportation for Community Services and Access for the Disabled.
  - Gasoline Refueling
  - Parking Enforcement
  - · Blue Curbs
  - Level Sidewalks
  - Taxi Coupons Uber and Lyft (16-2432)
- 3. Events Continued Discussion on Events for the 2016 Year
  - Installation of Officers
  - Scholarship Presentation/Orientation
  - Annual Luncheon
  - Open House
  - Ernest T. Hamilton, Jr. Ramp Dedication (16-2433)

### II. MISCELLANEOUS

# **Matters Not Posted**

4. Matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the authority, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (16-2435)

# **Public Comment**

5. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-2436)

### Adjournment

6. Adjournment for the Meeting of May 11, 2016 (16-2437)